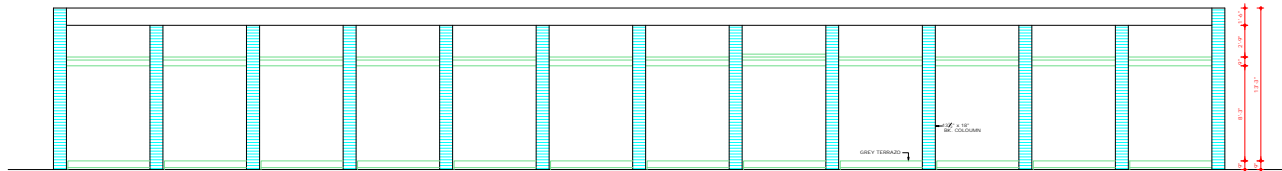


DEPARTMENT OF ARCHITECTURE U.T.

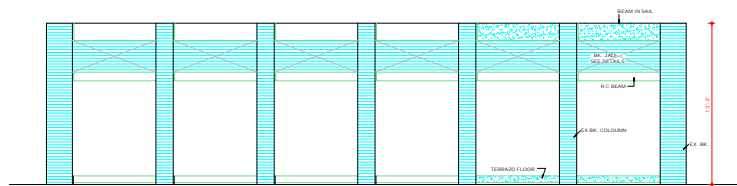
ATTESTED AS TRUE COPY
sd/ ASSISTANT ARCHITECT



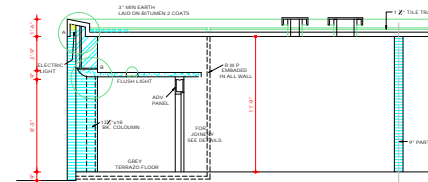
ELEVATION

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CHANDIGARH ADMINISTRATION*



SIDE ELEVATION



PART CROSS SECTION

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NIRMAL KUMARI
30.4.73

NOTE:
THIS DRAWING HAS BEEN COMPUTERISED ON
23.12.99 FROM DRG. No. 1 JOB No. 171

S.NO. DESCRIPTION DATE SIGN

REVISIONS

Sd/ S.L. VERMA
X.10
CHIEF ADMINISTRATOR

Sd/ P.N. SHARMA
X.10
CHIEF ARCHITECT

Sd/ P. JANNERATE
X.10
SENIOR ARCHITECT

Sd/ B.P. MATHUR
X.10
JUNIOR ARCHITECT

Sd/ ASSTT. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH .

SCALE - 4'-FEET TO AN INCH DATE - 21.12.56

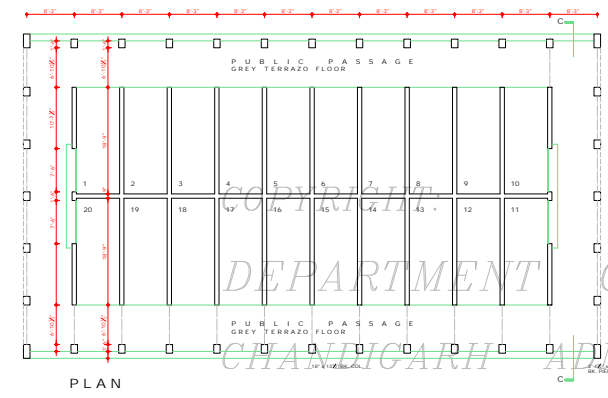
DRAWN B.P.M.	JOB No. 171	DRG. No. 1
REDRAWN NIRMAL KUMARI		

BOOTHS IN FRUIT & GRAIN MARKET CHANDIGARH.

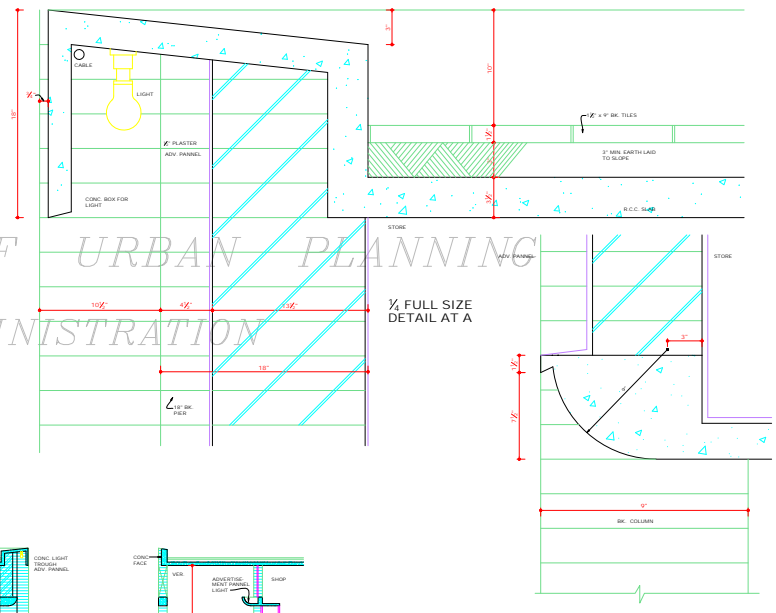
ELEVATION AND SECTION.

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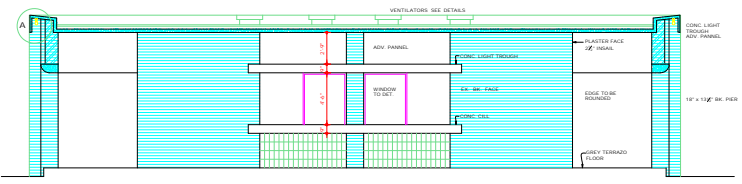


PLAN

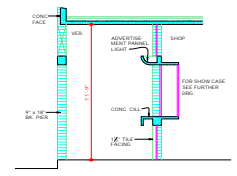


1/2 FULL SIZE DETAIL AT A

1/4 FULL SIZE DETAIL AT B



CROSS SECTION AT CC'
1/4" = 1'-0"

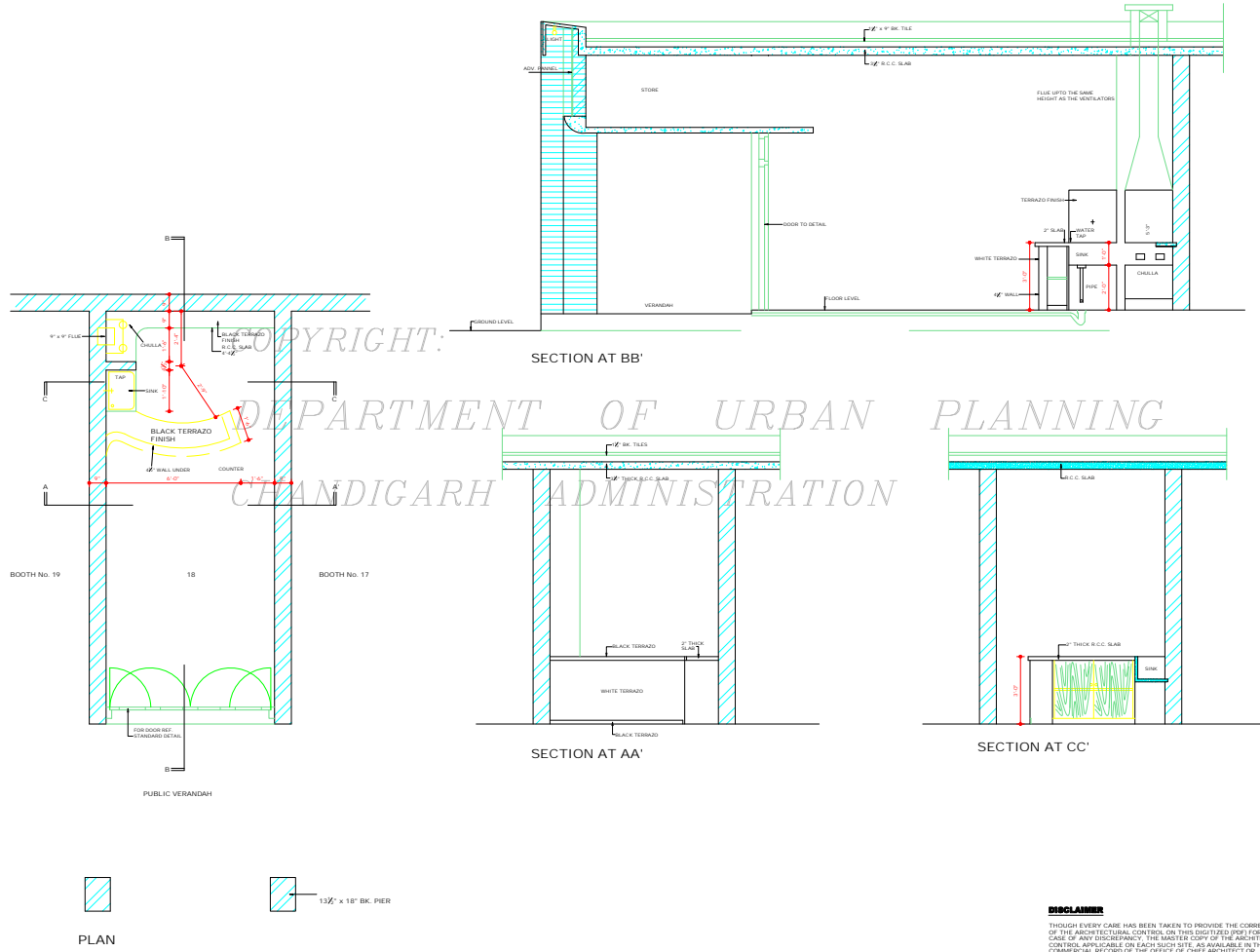


PART CROSS SECTION THROUGH SHOW WINDOW

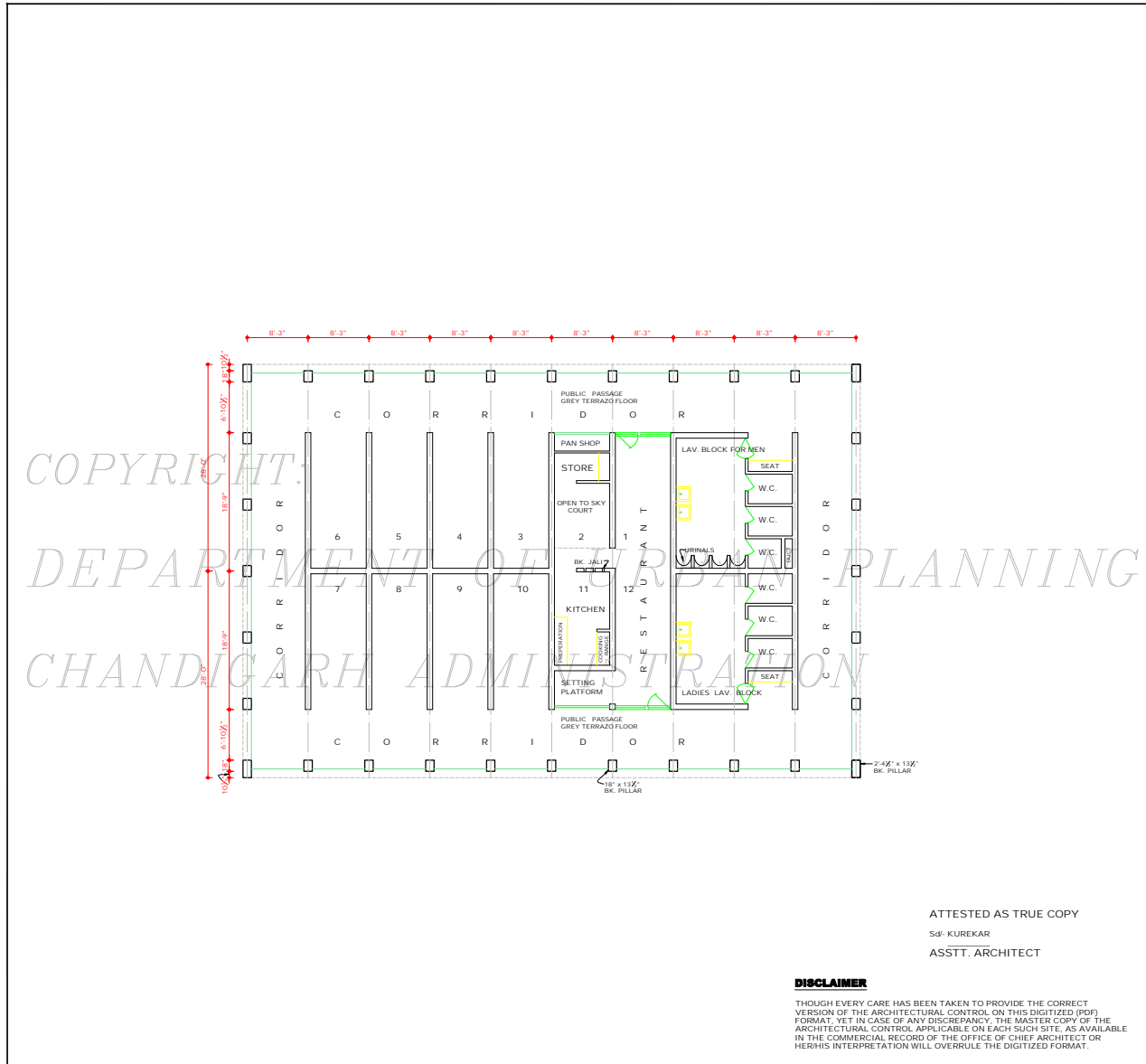
DEPARTMENT OF ARCHITECTURE	
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THIS DRG. IS ACTUALLY TRACED FROM DRG. 2 OF JOB No. 171 ON DATED 12.6.73.	
Sd/- 12.6.73	
NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 23/3/99 FROM DRG. No. 2, JOB No. 171.	
Sd/- S.L. VARMA 18.9.70 CHIEF ADMINISTRATOR	Sd/- M.H. SHARMA 18.9.70 CHIEF ARCHITECT
Sd/- P. JEANNERET SENIOR ARCHITECT	Sd/- B.P. MATHUR ASSTT. ARCHITECT
OFFICE OF THE CHIEF ARCHITECT CHANDIGARH U.T.	
SCALE = 1/4" INCH TO A FOOT	DATE: 21.XI.56
DRAWN B.P.M. Sd/- GURBIR SINGH 12 IN JUNE 1973	DRG. No. 2 JOB No. 171
BOOTHES IN FRUIT AND GRAIN MARKET CHANDIGARH	

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ATTESTED TRUE COPY
Sd/- M.L. KUREKAS
27.73
ASSTT. ARCHITECT



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THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 3 OF JOB No. 171 ON DATED 15.6.73			
Sd/-			
NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 20-09-09 FROM DRG. No. 3 JOB No. 171			
S.No.	DESCRIPTION	DATE	SIGN
REVISIONS			
Sd/- S.L. VARMA 8.10.70 CHIEF ADMINISTRATOR	Sd/- M.N. SHARMA 8.10.70 CHIEF ARCHITECT	ATTESTED TRUE COPY	
Sd/- B.P. MATUR JUNIOR ARCHITECT	Sd/- KUREJAB 9.7.73 ASSTT. ARCHITECT	OFFICE OF THE CHIEF ARCHITECT CHANDIGARH U.T.	
SCALE: 1/2" TO A FOOT		DATE: 31ST OCT. 1967	
DRAWN BY M.L. MADAN Sd/- GLOBBER SINGH 14 June 1972	DRG No. 3	JOB No. 171	
DESIGN FOR TEA - STALL IN GRAIN MARKET.			
<p>DISCLAIMER</p> <p>THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONCEPTS, ON THIS DIGITIZED FOOT LOCKRAT, SET IN CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HERHIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.</p>			



DEPARTMENT OF ARCHITECTURE U.T.

S.No.	NOTES.
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2.	FOR DETAIL OF RESTAURANT REFER DRG. No. 2 JOB No. 68C.
3.	THIS DRG. SHOULD BE READ ALONG WITH DRG. No. 1 & 2 JOB No. 171. NIRMAL KUMARI 16.4.73

NOTE:- THIS DRAWING HAS BEEN COMPUTERISED ON 20-08-09 FROM DRG. No. 4 JOB No. 171

S.No.	DESCRIPTION	SIGN	DATE
REVISIONS			
	Sd/- S.L. VARMA 5.X.70 CHIEF ADMINISTRATOR		
	Sd/- M.N. SHARMA 3.X.70 CHIEF ARCHITECT.		SENIOR ARCHITECT.
	Sd/- B.P. MATHUR ARCHITECT.		ASSTT. ARCHITECT.

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH

SCALE = 1/8" INCH TO A FOOT DATE: 20.12.57

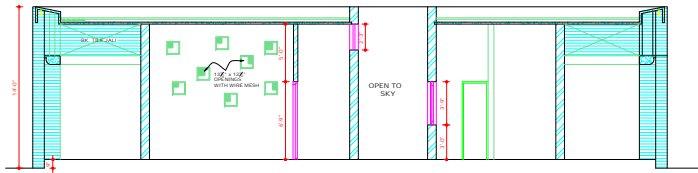
DRAWN JAGDISH SINGH	JOB No. 171	DRG. No. 4
REDRAWN NIRMAL KUMARI		

LAYOUT PLAN OF BOOTHS IN TIMBER MARKET CHANDIGARH

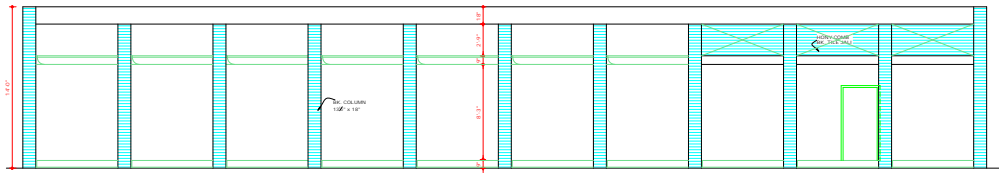
LAYOUT PLAN

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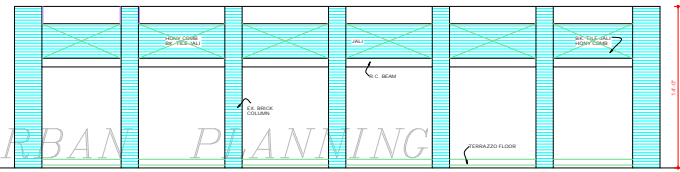
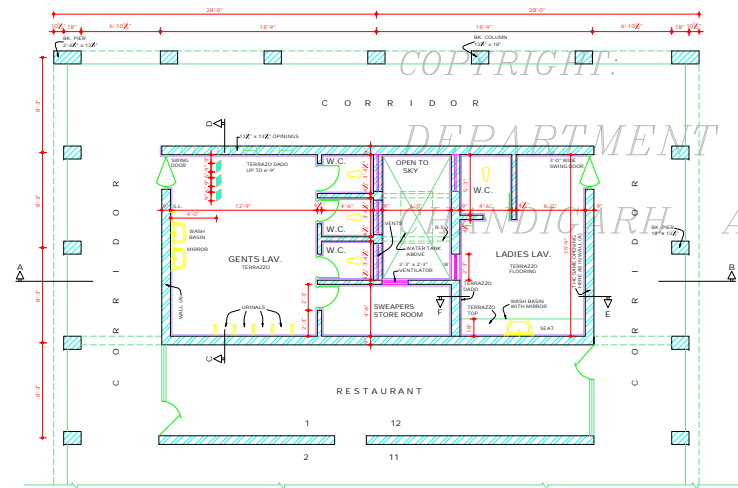
DEPARTMENT OF ARCHITECTURE U.T.



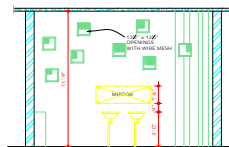
CROSS SECTION AT A.B.



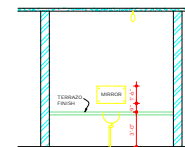
ELEVATION



SIDE ELEVATION



SECTION C-D



SECTION E-F.

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NORMAL KURABDI 28.7.75

NOTE:- THIS DRAWING HAS BEEN COMPUTERISED ON 20/06/09 FROM DRG. No. 5 JOB No. 171

S.No. DESCRIPTION DATE SIGN

REVISIONS

Sd/- S.L. VARMA
S.E. TO
CHIEF ADMINISTRATOR

Sd/- M.N. SHARMA
S.E. TO
CHIEF ARCHITECT SENIOR ARCHITECT

Sd/- B.P. MATHEUR
JUNIOR ARCHITECT ASSTT. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH

SCALE - 1/8" INCH TO 1 FOOT DATE 27TH JULY 99

DRAWN Sd/- SARGAN	JOB No. 171	DRG. No. 5
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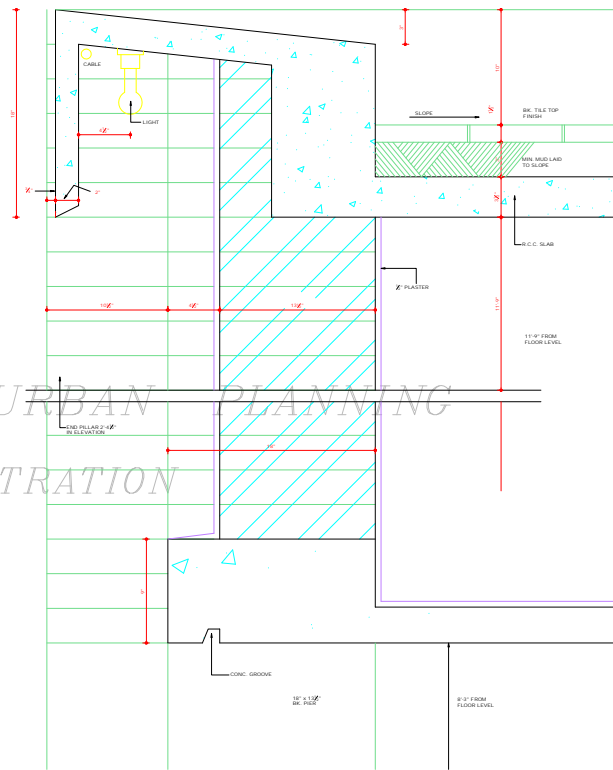
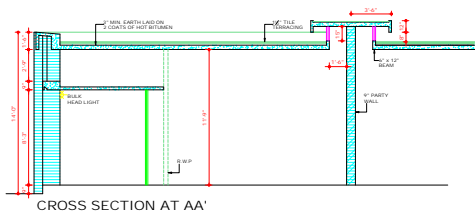
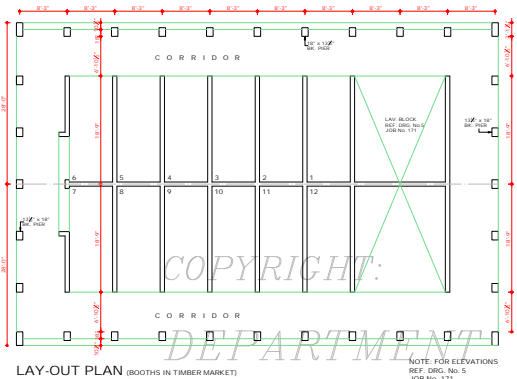
DETAIL OF LAV. BLOCK IN TIMBER MARKET

PLAN ELEVATION & SECTION

TESTED AS TRUE COPY
Sd/- KURABDI
S.E. TO
ASSISTANT ARCHITECT

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CHANDIGARH ADMINISTRATION

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NOTE - THIS DRAWING HAS BEEN COMPUTERISED ON 25-09-09 FROM DRG. No. 6, JOB No. 171

SR: S.L. VARMA 3/10/73
CHIEF ADMINISTRATOR

SR: M.N. SHARMA 3/10/73
CHIEF ARCHITECT

ATTESTED
SR: K. BIRKAKAR 9/7/73
ASSTT. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH U.T.

SCALE - 1/2" TO A FOOT DATE

SR: S.D. DRAWN SR: GURBIR SINGH 20th JUNE 1973	DRG.No. 6	JOB No. 171
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TIMBER MARKET DETAILS.

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