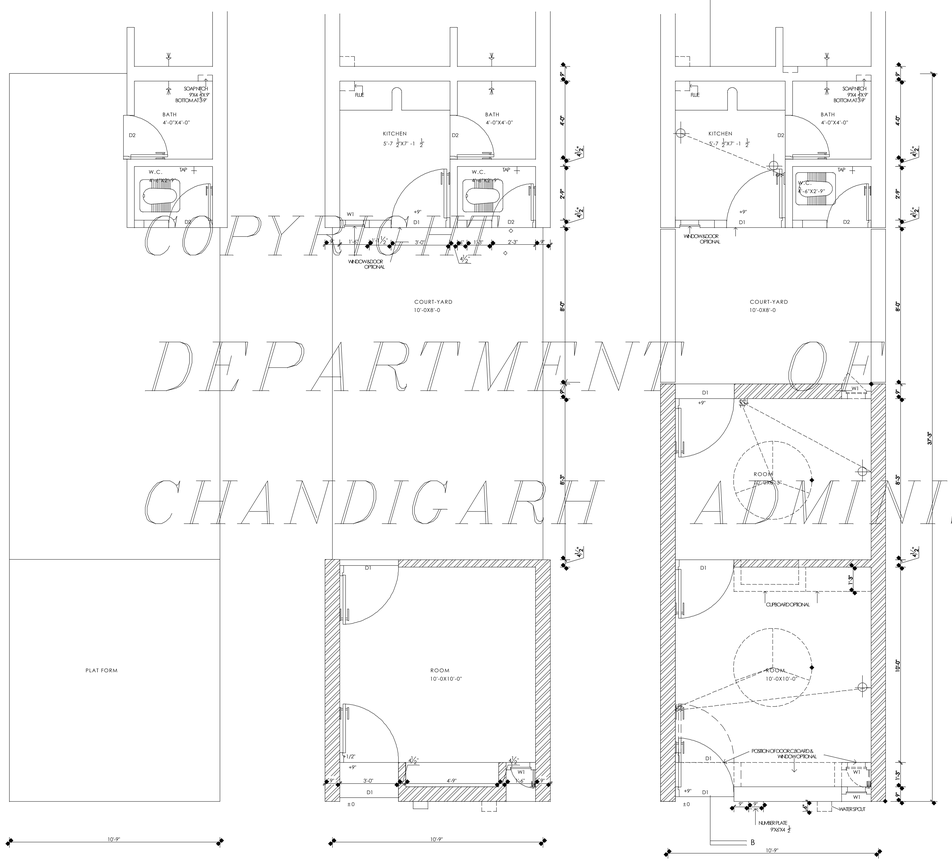
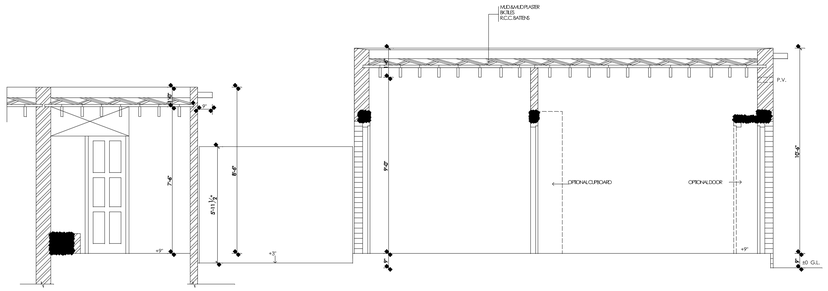


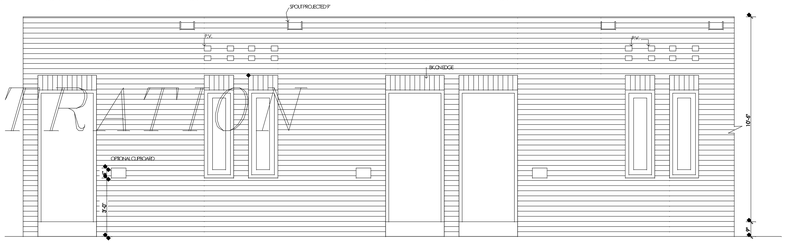
PLAN AT PHASE I

PLAN AT PHASE II

PLAN AT PHASE III



SECTION AT A-B



FRONT ELEVATION

NOTE:-
THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No.1-R JOB No. 1054 DATED- 20-04-18

DISCLAIMER

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ATTESTED
SGF/
S.S.VIRDI
22/6/18
ASSTT.ARCHITECT

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CHANDIGARH ADMINISTRATION

DEPARTMENT OF URBAN PLANNING CHANDIGARH, U.T

S.NO.	DESCRIPTION
	THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE, CHANDIGARH U.T. AND FORMERLY OF THE GOVT. OF PUNJAB AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.

SCHEDULE OF JOINERY
D1-3.0'X6'-9"
D2-2.5'X6'-0"
W1-1.6'X4'-6"
W2-4.1'X7'-0"

S.NO.	DESCRIPTION	SIGN	DATE
1.	REVISED ON 16.4.79 AS PER IN STRUCTIONS RECEIVED VIDE LETTER NO. 1921/S.D.O.(B) DATED 24.03'FROM DEPTY CHIEF ADMINISTRATOR CHANDIGARH ADMINISTRATION CHANDIGARH		
2.	ROOF OVER KITCHEN, BATH AND W.C. PROVIDED		
3.	THIS DRG. IS REDRAWN FROM DRG. NO.1-R JOB NO.1054 DATED 19.7.73, INCORPORATING SOME MINOR CHANGING		

REVISIONS

SGF/ M.N.SHARMA 19.7.78 CHIEF ARCHITECT	SGF/ H.S.CHOFRA 19.7.78 SENIOR ARCHITECT
SGF/ J.N.SETH 19.7.78 ARCHITECT	SGF/ S.S.VIRDI 19.7.78 ASSTT.ARCHITECT

OFFICE OF THE CHIEF ARCHITECT U.T. CHANDIGARH

SCALE: 1/2" = 1'-0" DATE:

RASHMI MIDHA DRAWN BY	JOB NO. 1054	DRG. NO. 1-R
CHECKED BY A.S.KATRA		

SITE CUM SERVICES SCHEME

PLANS ,ELEVATION & SECTIONS