



DEPARTMENT OF URBAN PLANNING  
CHANDIGARH ADMINISTRATION

S.No. NOTES :-

- THIS DRAWING IS THE PROPERTY OF THE DEPT. ARCHITECTURE CHANDIGARH (U.T.) AND FORMERLY OF THE P.B. GOVT. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITH THE PERMISSION OF THIS DEPT. IN WRITING.
- ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS AND SUPERVISE THE CONSTRUCTION & ISSUE THE COMPLETION CERTIFICATE FOR THESE BOOTHS.
- THIS DRAWING IS TO READ ALONG WITH DRAWING No. 1, JOB No. 888 SHOWING STD. DESIGN OF BOOTHS.
- PLINTH LEVEL SHALL BE OBTAINED FROM THE OFFICE OF THE CHIEF ARCHITECT & SECRETARY, DEPT. OF ARCHITECTURE CHANDIGARH.
- EXPOSED BRICK WORK WITHOUT ANY PAINT, COLOUR WASH OR POINTING TO BE FINISHED AS SHOWN AT 'A'.
- PLASTERED SURFACE SHOWN ON THE DRC. SHALL BE WHITE-WASHED UNLESS OTHERWISE SPECIFIED.
- INTERNAL CHANGE MAY BE ALLOWED SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
- NO DEVIATION IN THE EXTERNAL FACADE THROUGH EXTERNAL DOORS, WINDOWS, SHUTTERS AND JOINTERY WORK IN STEEL OR IN WOOD AS SPECIFIED IN DRAWING SHALL BE PAINTED IN GREEN COLOUR OF I.S.I. SHADE No. 693 ONLY.
- NO ADVERTISEMENT SHALL BE ALLOWED (SPACES OTHER THAN STIPULATED ON THE DRAWING).
- NO RAIN WATER PIPE, SOIL VENTILATING OR ANY OTHER PIPE SHALL BE SEEN ON THE EXTERNAL FACE OF THE BUILDING.
- THE MEANS OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTIONS FROM THE BUILDING SUPPLY LINES SHALL BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
- NO RAIN INSTALLATIONS OR LIGHT FITTINGS SHALL BE SHOWN ON THE DRAWING.
- ELECTRICAL STORAGE TANK, CHIMNEY STACK OR ANY MATERIAL STACKED ON THE ROOF SHALL BE PROJECT BEYOND THE PARAPET OF PARTY WALL. VERANDAH SHALL BE KEPT FREE FOR PUBLIC CIRCULATION WITHOUT ANY TEMPORARY OR PERMANENT TYPE OF OBSTRUCTION.
- ADVERTISEMENT SHALL NOT BE ALLOWED IN BOOTHS NO SUB-DIVISION OF SHOP/BOOTH IS ALLOWED.
- THIS DRAWING IS APPLICABLE TO THE SINGLE BOOTH (F/M) NO. 33 & 34 IN SECTOR 31-D, BOOTH No 40 & 41 IN SECTOR 47-C, F/V No. 1 IN SECTOR 31-D & 36 TO 39 IN SECTOR 47-C GENERAL SINGLE BOOTHS IN THE ABOVE SAME SECTORS.

NOTES:-  
THIS DRAWING HAS BEEN COMPUTERISED ON 11-12-08 DRG. No. 4 JOB No. 888

APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED W/HS OFFICE MEMO. No. U.T. 8018-P2-35713079 U.T. 11.12.75.  
SD/- K.K. MOOKERJEE 11.12.75.  
CHIEF ADMINISTRATOR

|                                      |   |      |
|--------------------------------------|---|------|
| SD/- M.N. SHARMA<br>CHIEF ARCHITECT. | SD/- H.S. CHOPRA<br>9.10.75<br>SENIOR ARCHITECT.  | 23.9 |
| SD/- M.L. SHARMA<br>ARCHITECT.       | SD/- M.U. KUREKAR<br>27.4.75<br>ASSTT. ARCHITECT. | 2    |

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH (U.T.)

|                              |                |
|------------------------------|----------------|
| SCALE 1/4" = 1' TO A FOOT.   | DATE : 20.9.75 |
| SD/- DIDAR SINGH<br>DRAWN BY | DRG. No. 4     |
| TARVINDER<br>TRACED BY       | JOB No. 888    |

ARCH. CONTROL SHEET FOR STANDARD BOOTHS (F/M, F/V GENERAL) IN SECTORS-31-D 47-C.

PLAN, ELEVATION & SECTION

DISCLAIMER  
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.