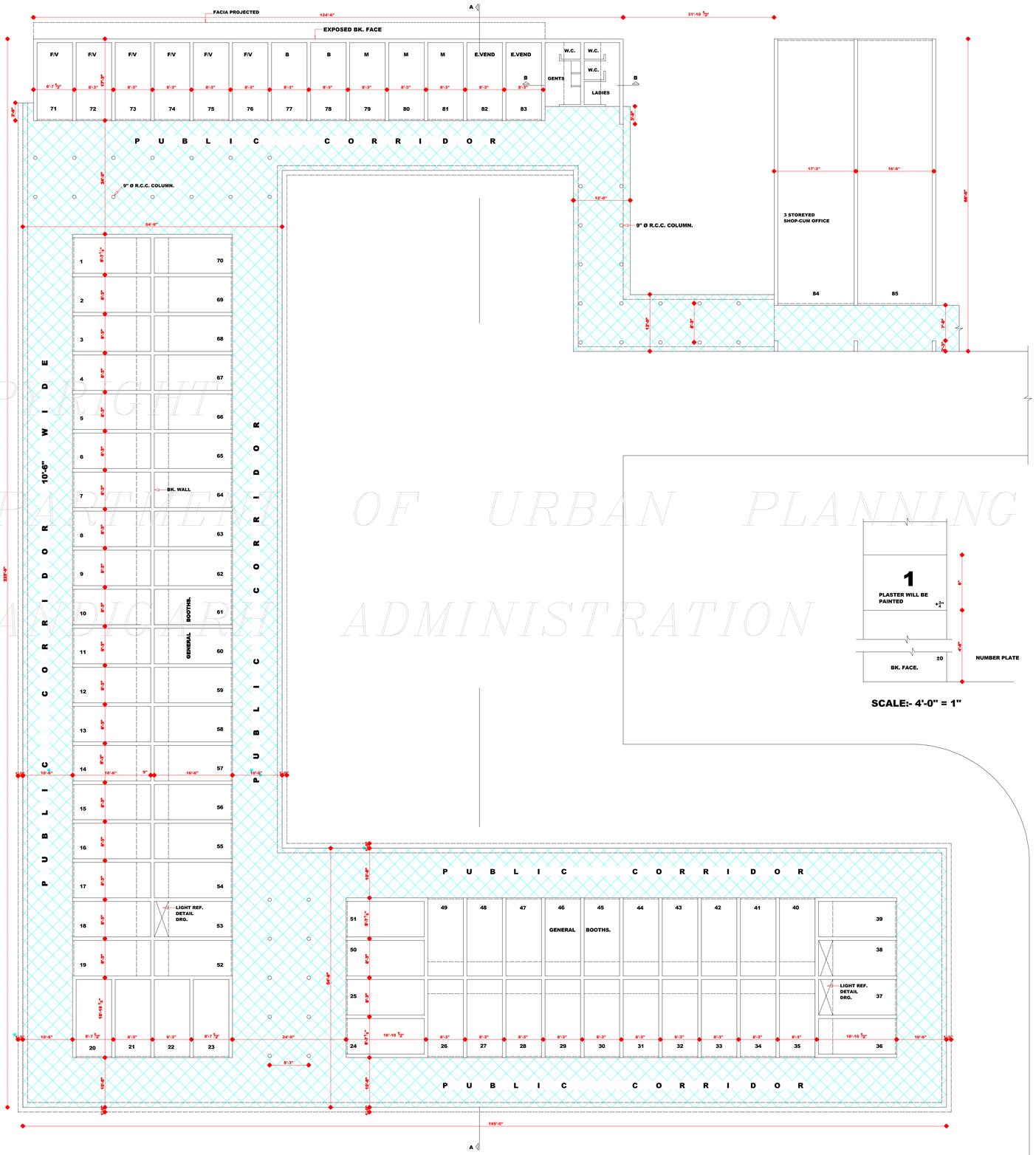

SCALE:- 4'-0" = 1"

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CHANDIGARH ADMINISTRATION

DEPARTMENT OF ARCHITECTURE.

N

S. No.	NOTES:-
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2.	ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS AND SUPERVISE CONSTRUCTION & ISSUE COMPLETION CERTIFICATE FOR THESE BUILDINGS.
3.	THIS DRG. IS TO BE READ TOGETHER WITH THE DRAWING NO. 16 JOB. NO. 58 SHOWING PLOT NO. 1 TO PLOT NO. 83.
4.	PLINTH LEVEL SHALL BE TAKEN FORM THE OFFICE OF THE CHIEF ARCHITECT & SECY. DEPTT. OF ARCHITECTURE U.T. CHANDIGARH.
5.	EXPOSED BRICK WORK SHALL MEAN FAIR FACED BRICK WORK WITHOUT ANY PAINT, COLOUR WASH OR PAINTING.
6.	PLASTERED SURFACES WHEREVER SHOWN ON THE DRAWING SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
7.	NO DEVIATION IN THE EXTERNAL FACADES OR FACADES THROUGH VERANDAHS SHALL BE ALLOWED.
8.	EXTERNAL DOORS, WINDOWS SHUTTERS & JOINERY WORK IN STEEL OR IN WOOD AS SPECIFIED ON THE DRAWING SHALL BE PAINTED IN GREY COLOUR OF I.S.I SHADE NO. 693 ONLY.
9.	NO ADVRTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN STIPULATED.
10.	NO RAIN WATER , SOIL, VENTILATING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
11.	ELECTRICAL INSTALLATIONS AS FAR AS LIGHT FITTINGS ARE CONCERNED SHALL BE FOLLOWED AS SHOWN ON THE PLANS.
12.	FOR CONSTRUCTION REFER DRG. NO. 5 JOB. NO 647.
13.	THIS DRG. IS ACTUALLY TRACED FROM DRG. NO.1 OF JOB. NO. 647.

NOTE:-

DRAWING REVISED ON 21.4.72. (TWO COLS. ADDED IN FRONT OF BOOTH NO. 76) AS PER APPROVAL OF THE CHANDIGARH ADMINISTRATION MEMO NO. 2297/C.P. -2106-A DATED 6.4.72.

-Sd-
IQBAL SINGH
21.4.72.

DRAWING REVISED ON 29.3.71. (TWO COLS. ADDED IN FRONT OF BOOTH NO. 71) AS PER APPROVAL OF THE CHANDIGARH ADMINISTRATION MEMO NO. 1151/C.P. - -2101-A DATED:- 10.3.71

-Sd-
O.P. MEHTA
29.3.71.

NOTES:-
THIS DRAWING HAS BEEN COMPUTERISED ON 8-08-2017 FROM DRG. No. 1 JOB No. 647.

S. No.	DESCRIPTION

REVISIONS

-Sd /-
(S.L. VERMA)
19.9.70.
CHIEF ADMINISTRATOR

-Sd /- (M.N. SHARMA) 23.12.69 CHIEF ARCHITECT	-Sd /- (R.R. NANDA) 23.12.69 SENIOR ARCHITECT
-Sd /- (O.P. MEHTA) 22.12.69 ARCHITECT	-Sd /- (IQBAL SINGH) 22.12.69 ASSTT. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH. U.T.

SCALE:- 1/8" TO AN INCH

DATE- 19-12-69

DRAWN BY:

CHECKED BY:

DRG. No. 1

JOB No. 647

SHOPPING CENTRE IN SECTOR-35 ENCLOSED MARKET - A PLAN.

DISCLAIMER

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ATTESTED

-Sd /-
KUREKAR(27.6.72)
ASSTT. ARCHITECT

NORTH EAST ELEVATION

SOUTH EAST ELEVATION

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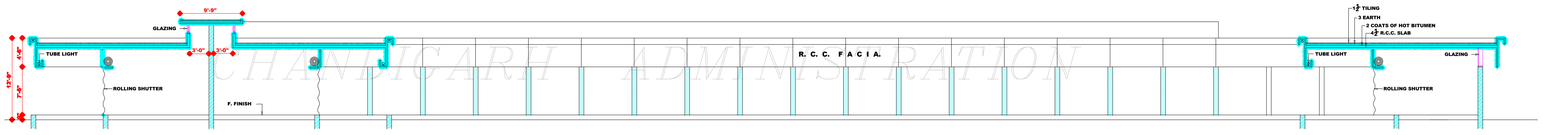
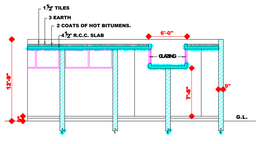
CHANDIGARH ADMINISTRATION



SECTIONAL ELEVATION AT 'AA'



SECTION AT 'B B'

DISCLAIMER

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ATTESTED

-Sd-
M.K. KUREKAR
ASSTT. ARCHITECT

DEPARTMENT OF ARCHITECTURE.

S. No.	NOTE:-
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2	ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS, SUPERVISE CONSTRUTION AND ISSUE COMPLETION CERTIFICATE FOR THESE BUILDING.
3	FOR PLAN AEF. JOB NO. 647 DRG. NO.1.
4	THIS DRG. ACTUALLY TRACED FROM DRG. NO. 2 OF JOB. NO. 647.

NOTES:-
THIS DRAWING HAS BEEN COMPUTERISED ON 8-08-2017 FROM DRG. No. 2 JOB No. 647

S. No.	DESCRIPTION	DATE	SIGN.

REVISIONS

-Sd /-
(S.L. VARMA) 19.09.70
CHIEF ADMINISTRATOR

-Sd /-
(M.N. SHARMA) 23.12.69
CHIEF ARCHITECT

-Sd /-
(R.R. HANDA) 23.12.69
SENIOR ARCHITECT

Sd /-
(O.P. MEHTA) 22.12.69
ARCHITECT

-Sd /-
(IQBAL SINGH) 22.12.69
ASSTT. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH

SCALE:- 1/8" = 1'-0"

DATE- 22-12-69

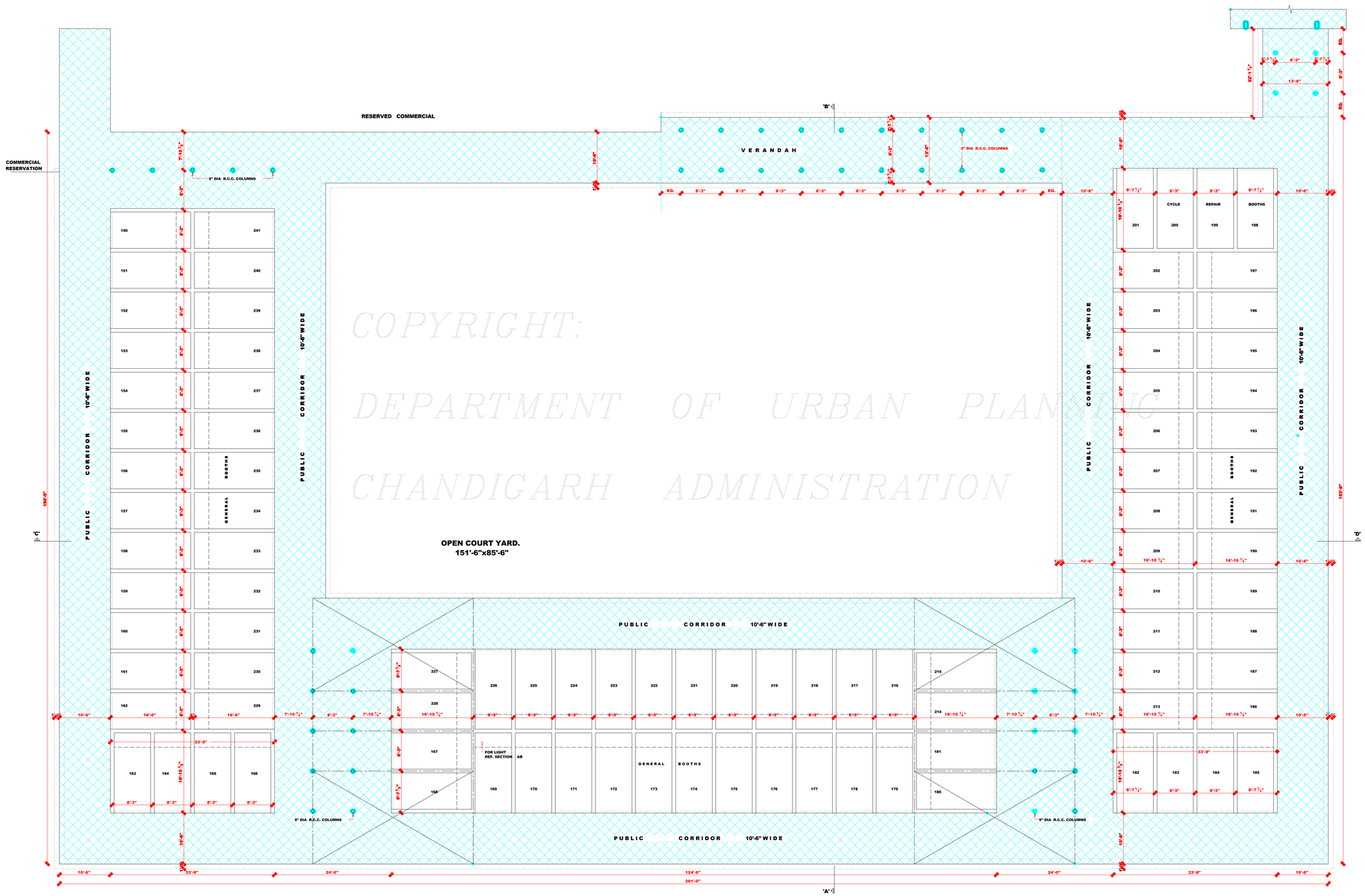
DRAWN BY:

CHECKED BY:

DRG. No. 2

JOB No. 647

SHOPPING CENTRE IN SECTOR-35 ENCLOSED MARKET ELEVATION & SECTION.



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ATTESTED

-SD-
KUREKAR
ASSTT. ARCHITECT

DEPARTMENT OF ARCHITECTURE, U.T.

N

S. No.	NOTIC
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2.	ONLY QUALIFIED ARCHITECT'S ARE ALLOWED TO SUBMIT PLANS SUPERVISE CONSTRUCTION & ISSUE COMPLETION CERTIFICATES FOR THESE BUILDINGS.
3.	THIS DRAWING IS TO BE READ TOGETHER WITH THE DRAWING NO. 16 JOB NO. 58 SHOWING PLOT NO. 150 TO PLOT NO. 241.
4.	PLINTH LEVEL SHALL BE TAKEN FROM THE OFFICE OF THE CHIEF ARCHITECT & SECRETARY DEPTT. OF ARCHITECTURE U.T. CHANDIGARH.
5.	EXPOSED BRICK WORK SHALL MEAN FAIR FACED BRICK WORK WITHOUT ANY PAINT, COLOUR WASH OR PAINTING.
6.	PLASTERED SURFACES WHEREVER SHOWN ON THE DRAWING SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
7.	NO DEVIATION IN THE EXTERNAL FACADES OR FACADES THROUGH VERANDAHS SHALL BE ALLOWED.
8.	EXTERNAL DOORS, WINDOWS, SHUTTERS & JOINERY WORK IN STEEL OR IN WOOD AS SPECIFIED ON THE DRAWING SHALL BE PAINTED IN GREY COLOUR OF ISI SHADE NO. 693 ONLY.
9.	NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN STIPULATED.
10.	NO RAIN WATER ,SOIL, VENTILATING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
11.	ELECTRICAL INSTALLATION AS FAR AS LIGHT FITTINGS ARE CONCERNED SHALL BE FOLLOWED AS SHOWN ON THE PLANS.
12.	FOR CONSTRUCTION REF. DRG. NO. 5 JOB NO. 647.
13.	THIS DRG. IS TRACED FROM DRG. NO. 3 OF JOB NO. 647 ON DATED 2ND. MAY 1972.

NOTES:-
THIS DRAWING HAS BEEN COMPUTERISED ON 8-08-2017 FROM DRG. No. 3 JOB No. 647

SD /-
(S.L. VARMA) 19.9.70
CHIEF ADMINISTRATOR

SD /-
M.N. SHARMA 23.12.69
CHIEF ARCHITECT

SD /-
R.R. HANDA 23.12.69
SENIOR ARCHITECT

SD /-
O.P. MEHTA 22.12.69
ARCHITECT

SD /-
IQBAL SINGH 22.12.69
ASSTT. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH

SCALE:- 1/8" TO A FOOT

DATE- 19-12-1969

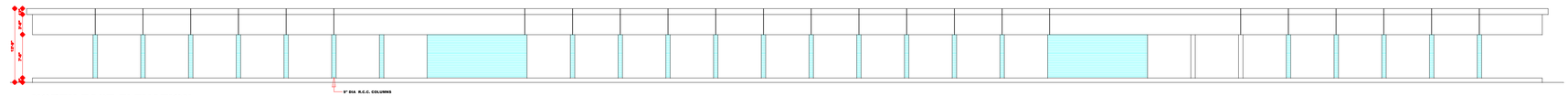
DRAWN BY:

CHECKED BY:

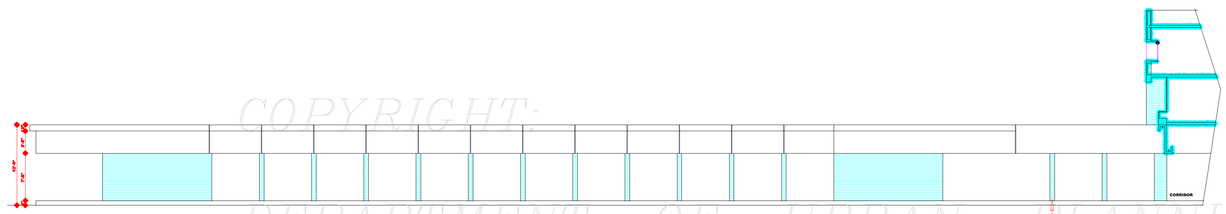
DRG. No. 3

JOB No. 647

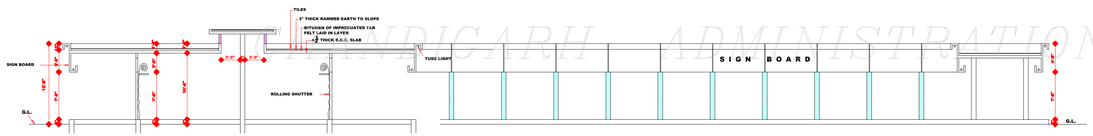
SHOPPING CENTRE IN SECTOR 35 ENCLOSED MARKET - B. PLAN.



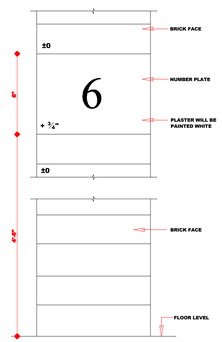
NORTH EAST ELEVATION



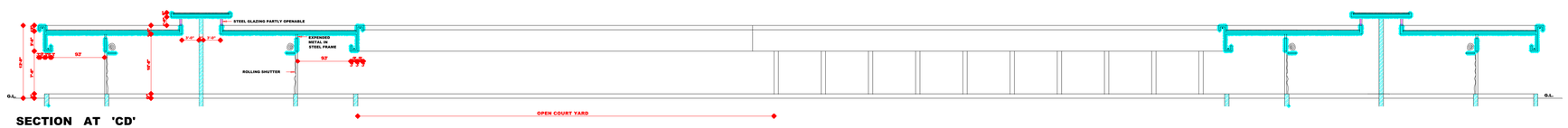
NORTH WEST SECTIONAL ELEVATION



SECTION AT 'AB'



¼ F.S. DETAIL OF NUMBER PLATE



SECTION AT 'CD'

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ATTESTED

-Sd-
M.K. KUREKAR
ASS'TT. ARCHITECT

DEPARTMENT OF ARCHITECTURE.

S. No.	NOTIC
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2	ONLY QUALIFIED ARCHITECT'S ARE ALLOWED TO SUBMIT PLANS, SUPERVISE CONSTRUCTION AND ISSUE COMPLETION CERTIFICATE FOR THESE BUILDINGS.
3	FOR PLAN REFER DRG. NO. 3 JOB NO. 647.
4	THIS DRG. IS ACTUALLY TRACED FROM DRG. NO. 4 JOB NO. 647 ON DATED 6.5.72.

NOTES:-
THIS DRAWING HAS BEEN COMPUTERISED ON 8-08-2017 FROM DRG. No. 4 JOB No. 647

Sd /-
(S.L. VARMA) 19.9.70
CHIEF ADMINISTRATOR

Sd /-
M.N. SHARMA 23.12.69
CHIEF ARCHITECT

Sd /-
R.R. HANDA 23.12.69
SENIOR ARCHITECT

Sd /-
O.P. MEHTA 22.12.69
ARCHITECT

Sd /-
IQBAL SINGH 22.12.69
ASSTT. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH

SCALE:- 1/8" TO A FOOT

DATE- 23-12-69

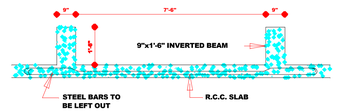
DRAWN BY:

CHECKED BY:

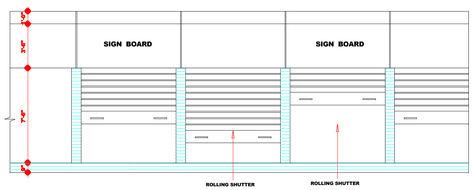
DRG. No. 4

JOB No. 647

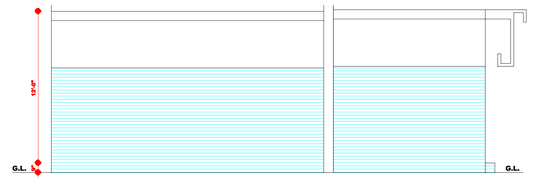
SHOPPING CENTRE IN SECTOR 35 ENCLOSED MARKET & ELEVATIONS & SECTIONS.



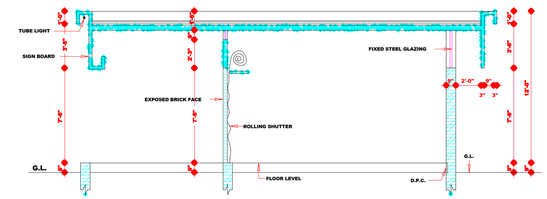
SECTION AT 'E E'
SCALE- ½" TO A FOOT



FRONT ELEVATION



REAR ELEVATION



SECTION AT 'CD'

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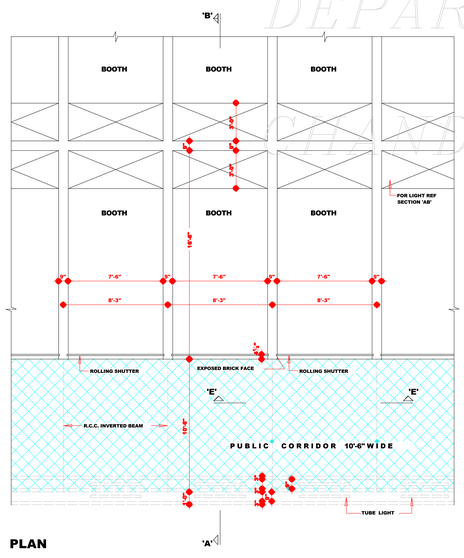
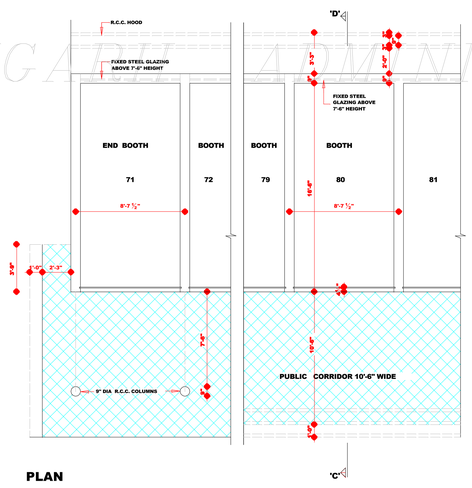
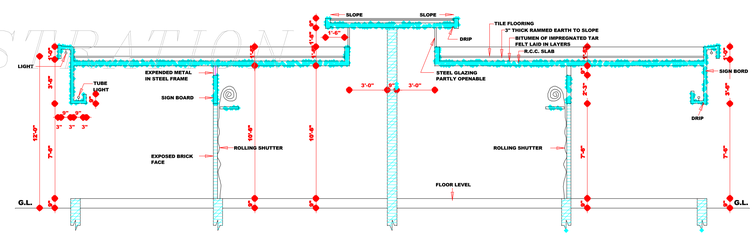
CHANDIGARH ADMINISTRATION



PLAN



PLAN



SECTION AT 'AB'

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ATTESTED.

-SD-
KUREKAR
ASSTT. ARCHITECT

DEPARTMENT OF ARCHITECTURE

S.No.	NOTES:-
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4.	EXPOSED BRICK WORK SHALL MEAN FAIR FACED BRICK WORK WITHOUT ANY PAINT COLOUR WASH OR PAINTING.
5.	PLASTERED SURFACES WHEREVER SHOWN ON THE DRAWING SHALL BE WHITE WASHED UNLESS OTHER WISH SPECIFIED.
6.	NO DEVIATION IN THE EXTERNAL FACADES OF FACES THROUGH VERANDAHS SHALL BE ALLOWED.
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9.	NO RAIN WATER, SOIL VENTILATING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
10.	ELECTRICAL INSTALLATIONS AS FAS AS LIGHT FITTINGS ARE CONCERNED SHALL BE FOLLOWED AS SHOWN ON THE PLANS.
11.	THIS DRG. IS TRACED FROM DRG. NO. 5 OF JOB. NO. 647 ON DATED. 25.4.72.

NOTES-
THIS DRAWING HAS BEEN COMPUTERISED ON DATED 5-08-2017 FROM DRG. No. 5 JOB No. 647

S.No.	DESCRIPTION
	REVISIONS

Sd/-
(S.L. VARMA) 9.5.70
CHIEF ADMINISTRATOR

Sd/- (M.N. SHARMA) 6.2.70 **CHIEF ARCHITECT**	Sd/- (R.R. HANDA) 5.2.70 **SENIOR ARCHITECT**
Sd/- (O.P. MEHTA) 4.3.70 **ARCHITECT**	Sd/- (GIBAL SINGH) 4.3.70 **ASSTT. ARCHITECT**

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH

SCALE:- ¼" TO A FOOT.		DATE-
(INSHU-LATA) DRAWN BY	JOB No. 647	DRG. No. 5
CHECKED BY		

DETAIL OF TYPICAL BOOTH. PLAN ELEVATIONS AND SECTIONS.