

CHANDIGARH PROJECT



NOTE :- THIS DRAWING HAS BEEN APPROVED AND SIGNED BY THE CHIEF ADMINISTRATOR WHO HAS MIND NO. 13/1/16/10/174/198 (20.02.24 CHANDIGARH)

ATP:

NOTE :- THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO. 24 OF JOB NO. 43 DATED 22.3.75 AND PREPARED BY

PREPARED BY: _____ CHECKED BY: _____ ATP: _____

REQUIREMENT OF THIS ZONING PLAN SHALL HAVE TO BE FULLY COMPLIED WITH IN ADDITION TO THE OTHER REQUIREMENTS OF THE PUBLIC CONTROL ACT AND THE BUILDING REGULATIONS AND OTHER SOCIAL ENACTMENTS.

1. USE ZONES :- THE LAND SHOWN IN THIS ZONING PLAN SHALL BE UTILISED IN ACCORDANCE WITH THE IMBAGS EXPLAINED IN THE TABLE 'A' BELOW AND NO OTHER MARKED SHALT SO EVER.

NOTATION	PERMISSIBLE USE OF LAND (IMBAG) AS IN COLUMN 1	TYPE OF BUILDINGS PERMISSIBLE ON LAND (IMBAG) AS IN COLUMN 2
	ROADS, STREETS	RESID. HOUSE, FURNITURE AND AMENITIES
	PUBLIC SPACE	LAND SCAPE FEATURES PUBLIC MONUMENTS
	RESERVED	AS DIRECTED BY THE CHIEF ADMINISTRATOR FROM TIME TO TIME
	COMMERCIAL (OFFICE AREA)	COMMERCIAL BUILDINGS AS PER ARCHITECTURAL CONTROL SHEETS
	EDUCATIONAL (SCHOOL AREA)	RESERVED FOR EDUCATIONAL BUILDINGS
	RECREATIONAL ZONE	RECREATIONAL BUILDINGS SUCH AS STADIUM, SWIMMING POOL, ETC.

NOTE :- THE CHIEF ADMINISTRATOR MAY ISSUE SUPPLEMENTARY ZONING PLANS AND SUCH FURTHER INSTRUCTIONS AS MAY BE NECESSARY AND EXPEDIENT.

2. DENSITY ZONES :- THE VARIOUS USE ZONES REFERRED TO ABOVE IN TABLE 'A' UNDER CLAUSE 1 ARE HERE BY SUB-DIVIDED INTO DIFFERENT DENSITY ZONES AND SECTION REFERRED TO BY NUMBERS IN THESE ZONES SHALL BE GOVERNED BY THE PROVISIONS CONTAINED IN THE ARCHITECTURAL CONTROL SHEETS IN THE TABLE 'B' BELOW.

USE ZONE	DENSITY ZONE	DRAWING GOVERNMENT SECTION / SECTION	USE PER. (SQ. FT.)	COVERED (SQ. FT.)
COMMERCIAL	C1	1, 2, 3, 4	100	100
	C2	5	50	50
	C3	1, 2, 3	100	100
	C4	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11	100	100
	C5	1, 2, 3	100	100
	C6	1, 2, 3	100	100
	C7	1, 2, 3	100	100
	C8	1, 2, 3	100	100
	C9	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11	100	100
	C10	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11	100	100
	C11	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11	100	100
	C12	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11	100	100
EDUCATIONAL	E1	1, 2, 3, 4	50	50
	E2	1, 2, 3, 4	50	50
	E3	1, 2, 3, 4	50	50
	E4	1, 2, 3, 4	50	50
	E5	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11	100	100

THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO. 24 OF JOB NO. 43 DATED 22.3.75 AND PREPARED ON 24.01.2007

Prepared by: _____ S. K. Sharma
Checked by: _____ D. P. Singh

DR. CHIEF ADMINISTRATOR

DR. S. K. SHARMA CHIEF ARCHITECT
DR. S. P. SHARMA SENIOR TOWN PLANNER

DR. S. K. SHARMA DIVISIONAL TOWN PLANNER
DR. S. P. SHARMA ASSETT. TOWN PLANNER

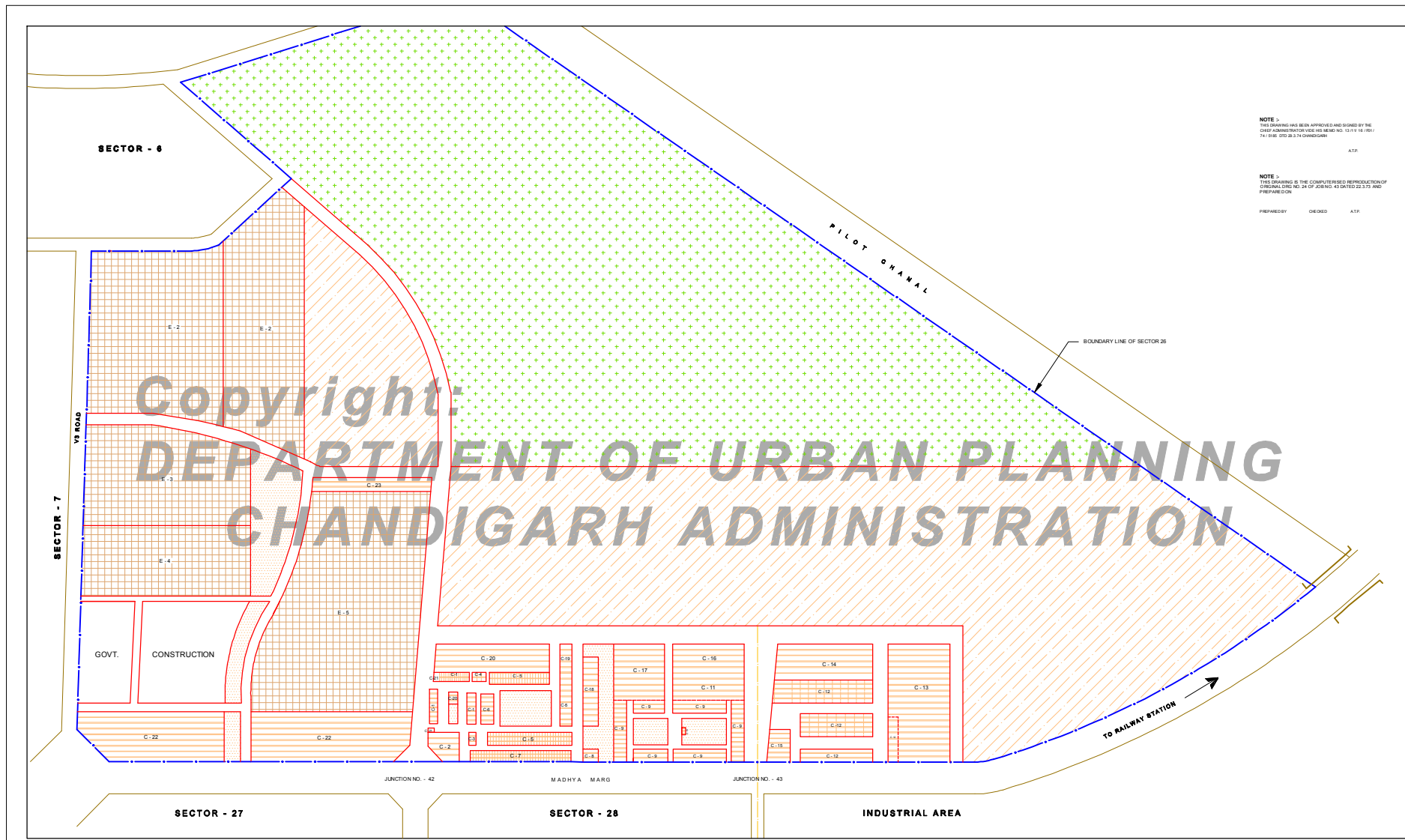
SCALE - 320 FEET TO AN INCH

A.S. ANJANA V. DEVERA DRAWN BY: _____ CHECKED BY: _____

JOB NO. - 43 DRG. NO. - 24 DATED: 22.03.75

ZONING PLAN OF SECTOR-26.

DIRECTIONS ISSUED BY THE CHIEF ADMINISTRATOR IN EXERCISE OF THE POWERS CONFERRED UPON HER UNDER SECTION 4 OF THE CAPITAL OF PUNJAB (DEVELOPMENT & REGULATION) ACT 1956.



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