## Corrigendum-cum-Public Appointments Notice Law & Prosecution Department Chandigarh Administration

In continuation of public appointment notice, published in Hindustan Times, Chandigarh on 07th July 2013 and subsequent corrigendum relating to it published in Hindustan Times on 14.09.2013, vide which applications were invited from eligible candidates to fill up three posts of Assistant District Attorneys (ADA) in the Law & Prosecution Department, Chandigarh in the pay scale of 10300-34800.

It is made clear, only two posts of ADAs are lying vacant, one is reserved for person with disability and another one is reserved for OBC category, exclusively. The OBC category is not restricted to bona fide residents of UT Chandigarh only and whosoever falls in OBC category, as per the notification dated 11.12.1997 issued by the Chandigarh Administration (amended from time to time) is eligible to apply as OBC candidate.

The candidate should be bachelor of Law (professional) eligible to be enrolled as an advocate and two year experience at Bar (here two year experience means a certificate must be issued by the Bar Association concerned duly signed by its President or Secretary, as the case may be, where he or she is usually practicing law as an Advocate).

Since, earlier, the OBC category was restricted to bona fide residents of Chandigarh only, therefore, in view of it few candidates might have not applied in OBC category, they may apply a fresh and those who are already applied in General category, although they actually belong to OBC, in that eventuality, he or she must send her self-attested copy of OBC certificate to the department mentioning Registration No. of his/her application on or before 10.02.2014.

It is made clear, the candidates belonging to person with disability and OBC category, who have already applied, need not to apply again.

Age of the candidate should be up to 30 years which shall be reckoned on 01.01.2013. It shall be relaxable in the case of persons with disability up to 10 year (13 in case of OBC candidates also having disability) and the candidates belonging to only OBC category is entitle for age relaxation up to 3 year.

As both the posts are reserved for person with disability and OBC category, the candidates belonging to General Category already applied, may withdraw their applications and whosoever applies for withdrawal of application, the amount of fee deposited in the sum of Rs.300 only shall be refunded. <u>Inconvenience</u>, if any caused to any candidates from General category is highly regretted.

The applications received from the candidates, at first stage, shall be scrutinized on the basis of age, experience, percentage of marks, qualification, reservation, date of receipt of application, etc in the department and thereafter, the candidates who are found prima facie eligible, to compete for the post of Assistant District Attorney shall appear for Written Test on 25.02.2014, at 03.00 P.M. to 05.00 P.M. in Government Model Senior Secondary School, Sector-16/A, Chandigarh, provisionally. No separate public notice in this regard shall be issued.

The Written test shall be of objective type, having multiple choice such as A, B, C and D, etc containing major portion of law subjects, may be to the extent of about 80%, consisting of subjects such as Indian Penal Code, Criminal Procedure Code, Constitution of India, Indian Contract Act 1872, CPC, the Specific Relief Act, the Indian Evidence Act, the Indian Limitation Act, the Juvenile Justice (Care and Protection of Children) Act, 2000, etc and any question from any another subject of law shall not be treated as out of syllabus, and remaining portion of 20% marks may be containing General

Knowledge, History, Current Affairs, etc. The test shall be of 100 marks, each right answer will carry on 01 mark (one mark) and each wrong answer make liable to deduct 1/4<sup>th</sup> (one fourth mark). Its duration shall be of 02 hours.

Against one post, only three candidates from each category who secured highest marks will be called for interview, without disclosing the order of merit. The interview shall be of 20 marks, before the Selection Committee constituted by the Chandigarh Administration. The candidate who secures highest marks, in the written Test + marks awarded in interview, out of three candidates, in each category, may be selected and offered appointment, and no separate public notice shall be issued in this regard.

Those candidates, who are called for Written Test, shall be issued Roll No. and they shall be informed in this regard, through letter. If any of the candidates does not receive Roll No., two day prior to the date of Written Test, then, he or she may collect the duplicate from the office by visiting personally or should reach at the examination centre, one hour prior to commencement of the Written Test along with his/her identity proof and on satisfaction by the Examination Committee, he/she may be permitted to sit in the Written Test, provisionally.

The applications on prescribed proforma, complete in all respects along with self-attested copies of testimonials in support of age, qualification, experience, category, should be sent to the office of Legal Remembrancer-cum-Director of Prosecution, Room No. 415, 4th Floor, Deluxe Building, UT, Secretariat, Sector-9, Chandigarh, so as to reach not later than 10.02.2014. Incomplete applications or applications received after last date, shall not be entertained under any circumstance. Application should be accompanied by three self-addressed envelope with postal stamps of Rs.30/- affixed on each. Application must accompany with fee, in the form of demand draft, amounting of rs.200/- in case of OBC candidate and Rs.100/- in case of

person with disability in favour of Law & Prosecution Department, Chandigarh payable at Chandigarh. Payment of fee by any another mode shall not be entertained. If there is any contradiction in between previous advertisement, and present one, then, terms and conditions mentioned in this advertisement shall prevail.

Legal Remembrancer-cum-Director of Prosecution, Chandigarh Administration.

|      |  |                    |                 | Performa          |                           |                            |
|------|--|--------------------|-----------------|-------------------|---------------------------|----------------------------|
| 1.   | Application for the post of  |                    |                 | Assistant I       | District Attorney         |                            |
| 2.   | Categor  | y                  |                 |                   |                           |                            |
| 3.   | Name   |                    | :               |                   |                           |                            |
| 4.   | Father's   | s Name             | :               |                   |                           | Recent passport s          |
| 5.   | Date of Birth :  |                    |                 |                   |                           | attested.                  |
| 6.   | Sex  |                    | :               |                   |                           |                            |
| 7.   | Marital  | Status             | :               |                   |                           |                            |
| 8.   | Nationality :  |                    |                 |                   |                           |                            |
| 9.   | Perman   | ent Address        | :               |                   |                           |                            |
| 10.  | Corresp  | ondence Ad         | dress           |                   |                           |                            |
| 11.  | Educati  | onal Qualific      | cations :       |                   |                           |                            |
| Exan | nination<br>ed   | Year of<br>Passing | Total<br>Marks. | Marks<br>Obtained | Percentage of marks       | University/<br>Institution |
| r    |  |                    |                 |                   |                           |                            |
|      |  |                    |                 |                   |                           |                            |
|      |  |                    |                 |                   |                           |                            |
| 12.  | Profess  | ional Qualifi      | cations :       |                   |                           | , ag                       |
| Cour | ·se  | Year of<br>Passing | Total<br>Marks. | Marks<br>Obtained | Percentage of marks/Grade | University/<br>Institution |
|      |  |                    |                 |                   |                           |                            |
|      |  |                    |                 |                   |                           |                            |
| 13.  | Experie  | ence :             |                 | '                 |                           |                            |
| 14.  | Extra Curricular activities :  |                    |                 |                   |                           |                            |
| 15.  | Whether any criminal case has ever been registered against you or whether you have ever been convicted for any offence or bound down in any security proceedings |                    |                 |                   |                           |                            |
| 16.  | Have you ever been discharged, removed or dismissed from service of any  |                    |                 |                   |                           |                            |

Signature

Date: Place:

/Corporation? If yes, give details.

## "DECLARATION BY THE CANDIDATE"

| Ι   | _S/o / D/o            | solemnly declare that          |  |  |  |  |  |  |
|---|-----------------------|--------------------------------|--|--|--|--|--|--|
| the particular(s) / information(s) given by me in column No. 1 to 16 above are true and correct |                       |                                |  |  |  |  |  |  |
| to the best of my knowledge and nothing has been concealed therefrom. I further undertake that  |                       |                                |  |  |  |  |  |  |
| in the event of any of the particular(s)/information(s) given above is/are found to be          |                       |                                |  |  |  |  |  |  |
| incorrect/false at any stage, my  | candidature/appointme | ent, if so made, be treated as |  |  |  |  |  |  |
| cancelled/terminated and I shall have no claim on the basis thereof at any stage.               |                       |                                |  |  |  |  |  |  |
|   |                       |                                |  |  |  |  |  |  |
|   |                       | Signature                      |  |  |  |  |  |  |
| Date:   |                       |                                |  |  |  |  |  |  |
| Place:  |                       |                                |  |  |  |  |  |  |