

CHANDIGARH ADMINISTRATION
LOCAL GOVERNMENT DEPARTMENT
NOTIFICATION

The 30th November, 2018

[Handwritten Signature]
19/12
Deo (AD)

No.F-II(8)-2018/21990 With reference to the Chandigarh Administration, Local Government's notification bearing No.F-II(8)/2018/20008-13 dated 25th October, 2018 and in exercise of the powers conferred by Sub Section (2) of Section 3 of the Punjab Municipal Corporation Act, 1976 as extended by the Punjab Municipal Corporation Law (Extension to Chandigarh) Act, 1994, the Administrator, Union Territory, Chandigarh is pleased to include the following areas in the Municipal Area of the Municipal Corporation of Chandigarh with effect from the date the present term of the Gram Panchayats end :-

- I. Total area of revenue estate of **Kishangarh** including area under Abadi Deh:
- II. Total area of revenue estate of **Mauli Jagran** including area under Abadi Deh:
- III. Total area of revenue estate of **Daria** including area under Abadi Deh:
- IV. Total area of revenue estate of **Raipur Kalan** including area under Abadi Deh:
- V. Total area of revenue estate of **Makhan Majra** including area under Abadi Deh:
- VI. Total area of revenue estate of **Behlana** including area under Abadi Deh:
- VII. Total area of revenue estate of **Raipur Khurd** including area under Abadi Deh:
- VIII. Total area of revenue estate of **Dhanas** including area under Abadi Deh:
- IX. Total area of revenue estate of **Sarangpur** including area under Abadi Deh:
- X. Total area of revenue estate of **Khuda Alisher** including area under Abadi Deh:
- XI. Total area of revenue estate of **Khuda Jassu** including area under Abadi Deh:
- XII. Total area of revenue estate of **Lahora** including area under Abadi Deh:
- XIII. Total area of revenue estate of **Kaimbwala** including area under Abadi Deh:

ARUN KUMAR GUPTA, IAS
Principal Secretary Home-cum-
Local Government
Chandigarh Administration

No. FII(8)-2018/21991

Dated, Chandigarh the 30-11-2018

A copy is forwarded to the Controller, Printing and Stationery Department, UT, Chandigarh for publishing the above notification in the Chandigarh Administration Gazette (extraordinary) After publication supply 50 copies of the same to this department for official record.

[Handwritten Signature]
Additional Secretary Local Govt.,
For Principal Secretary Local Govt.,
Chandigarh Administration. *[Signature]*

No. FII(8)-2018/21992

Dated, Chandigarh the 30-11-2018

A copy is forwarded to the The State Election Commissioner NCT of Delhi and Chandigarh Nigam Bhawan, Kashmere Gate New Delhi for information and necessary action please.

[Handwritten Signature]
Additional Secretary Local Govt.,
For Principal Secretary Local Govt.,
Chandigarh Administration. *[Signature]*