

CHANDIGARH ADMINISTRATION
LOCAL GOVERNMENT DEPARTMENT

NOTIFICATION

The 25th, October, 2018

No.F-II(8)-2018/20008 In pursuance to the resolution passed by the General House of Municipal Corporation in its special meeting held on 21.11.2013, which was sent to this Administration vide No.MCC/Secy/SAA/2013/828 dated 22/11/2013, regarding inclusion of 13 villages in the jurisdiction of Municipal Corporation Chandigarh and in exercise of the powers conferred by Sub Section (2) of Section 3 of the Punjab Municipal Corporation Act, 1976 as extended by the Punjab Municipal Corporation Law (Extension to Chandigarh) Act, 1994, the Administrator UT Chandigarh proposes to issue the following draft of notification, which is hereby published for the information of the persons likely to be affected thereby.

Notice is hereby given that the draft will be taken into consideration on or after the expiry of the period of 15 days from the date of publication of this notification in the Official Gazette together with any objection or suggestion which may be received by the Pr.Secretary Local Government, Chandigarh Administration from any person before the expiry of the period so specified with respect to the draft namely :-

DRAFT NOTIFICATION

In exercise of the powers conferred by Sub Section (2) of Section 3 of the Punjab Municipal Corporation Act, 1976 as extended by the Punjab Municipal Corporation Law (Extension to Chandigarh) Act, 1994, the Administrator, Union Territory, Chandigarh is pleased to include the following area in the Municipal Area of the Municipal Corporation of Chandigarh :-

- i. Total area of revenue estate of **Krishangarh** including area under Abadi Deh:
- ii. Total area of revenue estate of **Mauli Jagaran** including area under Abadi Deh:
- iii. Total area of revenue estate of **Daria** including area under Abadi Deh:
- iv. Total area of revenue estate of **Raipur Kalan** including area under Abadi Deh:
- v. Total area of revenue estate of **Makhan Majra** including area under Abadi Deh:
- vi. Total area of revenue estate of **Behlana** including area under Abadi Deh:
- vii. Total area of revenue estate of **Raipur Khurd** including area under Abadi Deh:

- viii. Total area of revenue estate of **Dhanas** including area under Abadi Deh:
- ix. Total area of revenue estate of **Sarangpur** including area under Abadi Deh:
- x. Total area of revenue estate of **Khuda Alisher** including area under Abadi Deh:
- xi. Total area of revenue estate of **Khuda Jassu** including area under Abadi Deh:
- xii. Total area of revenue estate of **Khuda Lohara** including area under Abadi Deh:
- xiii. Total area of revenue estate of **Kaimbwala** including area under Abadi Deh:

ARUN KUMAR GUPTA, IAS
Pr. Secretary Local Government
Chandigarh

No. FII(8)-2018/ 20009

Dated, Chandigarh the 25/10/2018

A copy is forwarded to the Controller, Printing and Stationery Department, UT, Chandigarh for publishing the above notification in the Chandigarh Administration Gazette (extraordinary) After publication supply 20 copies of the same to this department for official record.

map
 Addl. Secretary Local Govt.,
 For Pr. Secretary Local Govt.,
 Chandigarh Administration. *g*

Dated, Chandigarh the 25/10/2018

No. FII(8)-2018/ 20010

A copy is forwarded to the Secretary, Rural Development and Panchayats, Chandigarh for information and necessary.

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 Addl. Secretary Local Govt.,
 For Pr. Secretary Local Govt.,
 Chandigarh Administration. *g*

Dated, Chandigarh the 25/10/2018

No. FII(8)-2018/ 20011

A copy is forwarded to the Commissioner, Municipal Corporation, Chandigarh for information and necessary.

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 Addl. Secretary Local Govt.,
 For Pr. Secretary Local Govt.,
 Chandigarh Administration. *g*

Dated, Chandigarh the 25/10/2018

No. FII(8)-2018/ 20012

A copy is forwarded to the Director Public Relations, Chandigarh Administration for giving wider publicity through Print and electronic media for the information of General Public and other stakeholders please.

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 Addl. Secretary Local Govt.,
 For Pr. Secretary Local Govt.,
 Chandigarh Administration. *g*

Dated, Chandigarh the 25/10/2018

No. FII(8)-2018/ 20013

A copy is forwarded to the Director Information Technology, Chandigarh Administration for publishing the notification in the official website of Chandigarh Administration for the information General Public and other stakeholders, please.

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 Addl. Secretary Local Govt.,
 For Secretary Local Govt.,
 Chandigarh Administration. *g*