

CHANDIGARH ADMINISTRATION
HEALTH DEPARTMENT,

ORDER

No.PA/DHS/SPL/2020/39

Dated, Chandigarh the 17/3/2020

In partial modification of the orders issued vide No. DHS/SPL/2020/15 dated 16/3/2020 and orders No.PA/DHS/SPL/26 dated 16/3/2020, the amendments/clarifications in the said orders are hereby made in exercising the powers conferred under 'The Chandigarh Epidemic Disease, COVID-19 Regulations, 2020 dated 11.03.2020 notified under Epidemic Disease Act 1897, be read as under:-

1. All wedding related events are exempted from the ban of gathering up to 100 persons. However the hosts are requested to avoid the gathering beyond 100 persons till 31st March 2020.
2. Pubs which serves food and do not allow close physical interaction i.e. dancing etc. are exempted till 31st March 2020.

Arun Gupta IAS
Principal Secretary Home-cum-
Principal Secy.Health
Chandigarh Administration,

No.PA/DHS/SPL/2020/

Dated, Chandigarh the 17/3/2020

A copy is forwarded to the following for information and necessary action :-

1. The PS to the HE the Governor Punjab-cum-Administrator UT Chandigarh
2. The PS to the Advisor to the Administrator, UT Chandigarh.

(Signature)
Director Health & Family Welfare,
GMSH-16, Chandigarh Administration

No.PA/DHS/SPL/2020/

Dated, Chandigarh the 17/3/2020

A copy is forwarded to the following for information and necessary action :-

1. The Principal Secretary Home /Revenue/Disaster Management –cum-Principal Secretary Health, Chandigarh Administration.
2. The Finance Secretary, Chandigarh Administration
3. The Deputy Commissioner, Chandigarh Administration.
4. The Commissioner, Municipal Corporation, Chandigarh .
5. All Administrative Secretaries, Chandigarh Administration.
6. All the SDMs , Chandigarh Administration

(Signature)
Director Health & Family Welfare,
GMSH-16, Chandigarh Administration

No.PA/DHS/SPL/2020/

Dated, Chandigarh the 17/3/2020

A copy is forwarded to the following for information and necessary action :-

1. The DGP, Police Department, Chandigarh Administration
2. The SSP, Police Department, Chandigarh Administration.

(Signature)
Director Health & Family Welfare,
GMSH-16, Chandigarh Administration