

**CHANDIGARH ADMINISTRATION  
FINANCE DEPARTMENT  
ESTATE BRANCH  
NOTIFICATION**

No. 41/8/269-P-II-UTFI(5)-2018/

15010

Dated 26/9/18

Whereas the Chandigarh Administration had acquired land measuring 113.26 acre in village Kajheri U.T., Chandigarh for the public purpose namely "The Development of 3<sup>rd</sup> phase sectors" vide Award No. 558 dated 21.03.2003. The residents who had constructed unauthorized houses over agricultural land filed Civil Writ Petitions before the Hon'ble High Court, Chandigarh which were decided on 21.09.2005 and directions were given to the Chandigarh Administration to constitute a High Powered Committee to decide the matter of the appellants/petitioners. The Chandigarh Administration filed SLPs before the Hon'ble Apex Court, New Delhi against the above said orders of the Hon'ble High Court, Chandigarh. The Hon'ble Apex Court, New Delhi dismissed the SLP's filed by the Chandigarh Administration vide order dated 19.08.2013 and directed to comply with the orders of the Hon'ble High Court, Chandigarh. In pursuance of the order dated 21.9.2005, the H.E-the-Administrator, U.T., Chandigarh constituted a High Powered Committee vide orders dated 20.01.2014 to hear the claims of the petitioners. The petitioners were heard in detail and at length by the High Powered Committee and it was recommended that the Khasra No. 90, 91, 92, 216, 216/1 217 & 218 (total land 3.75 acres) may be exempted from acquisition which falls within phirni of village and adjoining to the Abadi Deh of Village Kajheri, U.T., Chandigarh. Rest of the areas may not be exempted from acquisition for the greater benefits of the people and further growth and development of the city in a planned manner.

Whereas, the Chandigarh Administration has decided to implement the recommendations made by the High Powered Committee constituted in compliance to order dated 21.09.2005 passed by Hon'ble Punjab and Haryana High Court, Chandigarh in CWP No. 8157 of 2001 titled as Prem Chandel and others vs. U.T., Chandigarh. Therefore, the Administrator, U.T., Chandigarh hereby order to withdraw acquisition proceedings regarding the land situated in Khasra No. 90, 91, 92, 216, 216/1, 217 & 218 (total land 3.75 acres) which falls within phirni of village and adjoining to the Abadi Deh of Village Kajheri, U.T., Chandigarh subject to the deposit of development and other statutory charges by the land owners as fixed/ framed by the Chandigarh Administration at any later stage.

Administrator  
Union Territory, Chandigarh  
(By order and in the name of Administrator)  
Dated

Dated 22.11.2016

No. 41/8/269-P-II-UTFI(5)-2018/

A copy is forwarded to the Controller, Printing and Stationery, U.T. Chandigarh with the request to publish in this notification in the Chandigarh Administration Gazettee (Extra-ordinary) of today and to supply 30 copies thereof for official record.

—Sel—  
Additional Secretary (Estate)  
For Secretary Estate  
Chandigarh Administration

Contd...

No. 41/8/269-UTFI(5)-2018/

Dated

A copy is forwarded to the Director Public Relation, Chandigarh Administration with the request that the notification may please be got published in three vernacular leading newspapers in Hindi, English & Punjabi for information of the general public.

- Sd/-

Additional Secretary (Estate)  
For Secretary Estate  
Chandigarh Administration

No. 41/8/269-UTFI(5)-2018/ 15013

Dated 26/9/18

A copy is forwarded for information and necessary action to the following:-

1. Chairman, Chandigarh Housing Board, Chandigarh.
2. Estate Officer, UT, Chandigarh.
3. Commissioner, Municipal Corporation, Chandigarh.
4. Land Acquisition Officer, U.T, Chandigarh
5. Chief Architect, UT, Chandigarh.
6. Chief Engineer, UT, Chandigarh.
7. Sub Divisional Officer (Buildings), Estate Office, UT, Chandigarh.
8. State Information Officer, NIC, UT, Chandigarh for placing at Website portal.
9. Steno/Superintendent-Estate-I, Chandigarh Administration

*[Signature]*  
Additional Secretary (Estate)  
For Secretary Estate  
Chandigarh Administration

*Uun*  
*27/9/18*  
*SM(DIT).*