Subject: Amendment in Mobile Phone Allowance.


2. By virtue of notification dated 13.1.1992 of Govt. of India, Ministry of Home Affairs, the Chandigarh Administration has decided to adopt the above-mentioned instructions of Govt. of Punjab, Finance Department issued vide letter No.FD-FP-2023(MBAL)/II/2020-4FP2 dated 27.07.2020 in respect of employees of Chandigarh Administration as well as deputationists of Govt. of Punjab working in Chandigarh Administration on the same terms and conditions as mentioned therein.

3. This issues with the approval of HE-the Administrator, U.T. Chandigarh.

A copy is forwarded to the following for information & necessary action:-

4. The Director Information Technology, Chandigarh Administration for updating the same on the Chandigarh Administration website.
5. State Informatics Officer, NIC, Sector-9, Chandigarh for updating the Mobile Allowance in e-Sevaarth immediately as revised Mobile Allowance is applicable w.e.f. 1st August 2020.
Government of Punjab
Department of Finance
(Finance Personnel-2 Branch)

Dated, Chandigarh 24th July, 2020

To

(i) All Special Chief Secretaries, Additional Chief Secretaries, Financial Commissioner, Principal Secretaries & Administrative Secretaries to Government of Punjab;
(ii) All Heads of the Departments of the State;
(iii) All Commissioners of Divisions;
(iv) The Registrar, Punjab and Haryana High Court, Chandigarh;
(v) All Deputy Commissioners & District & Session judges and;
(vi) Secretary, Punjab Vidhan Sabha.

Subject: Amendment in Mobile Phone Allowance.

Sir/Madam,


2. The Government of Punjab, after careful consideration, has now decided that the Mobile Allowance admissible to all employees of the State Government shall be as under:

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Group of Employees</th>
<th>Rate per mensem (In Rupees)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Group - A</td>
<td>250</td>
</tr>
<tr>
<td>2</td>
<td>Group - B</td>
<td>175</td>
</tr>
<tr>
<td>3</td>
<td>Group - C</td>
<td>150</td>
</tr>
<tr>
<td>4</td>
<td>Group - D</td>
<td>150</td>
</tr>
</tbody>
</table>

2. The other terms and conditions or instructions already issued in this regard shall remain unchanged.

Yours faithfully,

(Sangita)

Deputy Secretary Finance