

**OFFICE OF THE DEPUTY COMMISSIONER, U.T., CHANDIGARH**

**ORDER**

In pursuance of the Govt. letter No. 7004/F.41/60571 (Fin.Gen), dated 21.11.1941 the following minimum/maximum rates of wages including dearness allowance for the Govt. Employees paid from the contingency in various departments of Chandigarh District are fixed w.e.f. 1.4.2009 to 31.3.2010 (both day inclusive)

| <b>Sr. No.</b> | <b>Name of Category</b>                                                                                                                                                                                                                                                          | <b>Rate of pay per month</b> | <b>Daily</b> |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------|
| 1.             | English Cook (for Hospitality)                                                                                                                                                                                                                                                   | 8012-00                      | 308-00       |
| 2.             | Masson Grade-I,<br>Carpenter Grade-I                                                                                                                                                                                                                                             | 6989-00                      | 270-00       |
| 3.             | Butler/Steward, (for Hospitality)<br>Halwai/Indian Cook, -do-<br>Assistant Indian Cook, -do-<br>Asstt, Halwai Cook, -do-<br>Tanduria, -do-<br>Security Inspector ----                                                                                                            | 6201-00                      | 237-00       |
| 4.             | Waiter (for Hospitality)                                                                                                                                                                                                                                                         | 5128-00                      | 195-00       |
| 5.             | Clerk-cum-Guide                                                                                                                                                                                                                                                                  | 4631-00                      | 178-00       |
| 6.             | Fiter,<br>Blacksmith,<br>Painter/Polish Man,<br>Plumber,<br>Driver (Heavy),<br>Driver (Light),<br>Masson Grade-II,<br>Carpenter Grade-II,<br>Mechanic,<br>Electrician,<br>Boarer,<br>Rometolmen,<br>Turner,<br>Mistri,<br>Fireman,<br>Bhisti or Kahar,<br>Head Mali,<br>Boatman, | 4475-00                      | 174-00       |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |        |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|
|    | Head Boatman,<br>Steno-typist,<br>Sweeper-cum-Chowkidar                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |        |
| 7. | Labour Skilled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4370-00 | 171-00 |
| 8. | Clerk,<br>Counter Clerk/Clerk,<br>Computer Operator                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4202-00 | 160-00 |
| 9. | Telephone Operator,<br>Receptionist /clerk (for Hospital)                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4183-00 | 159-00 |
| 10 | Ticket Verifier,<br>Cycle Mistri,<br>Diesel Pump Attendant,<br>Cook Desi,<br>Frash/Cobler,<br>Welder,<br>Tailor with machine,<br>Mochi with Kit,<br>Labour semi-skilled,<br>Conductor,<br>Adda Conductor,<br>Assistant Mistri (Blacksmith,<br>Fitter,<br>Electrician,<br>Painter,<br>Bearer,<br>Uphelester,<br>Welder & Repairer),<br>Barber,<br>Salesman,<br>Dairyman,<br>Manager Milk,<br>Security Guard,<br>Halwai/skilled job boy,<br>Halwai Mate,<br>Dhobi,<br>Cook Helper,<br>Helper,<br>Tea Maker | 3947-00 | 152-00 |
| 11 | Mali,<br>Peon,<br>Mate,<br>Sweeper,<br>Chowkidar,<br>Coolie,<br>Khalasi Survey,<br>Khansama of Dak Bunglow,                                                                                                                                                                                                                                                                                                                                                                                              | 3784-00 | 143-00 |

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |        |
|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|
|                                  | Cycle Dak Runner/Cycle Sawar not provided with cycle by Govt. plus Rs. 4.50 cycle allowance,<br>Cycle Dak Runner/Cycle Sawar provided with cycle,<br>Railway Dak Runner Telegram Dak Runner,<br>Skin Man,<br>Bearer attached to circuit house,<br>Hospital Coolie,<br>Bullock man,<br>Menials in hospital,<br>Store Coolie/Gang man,<br>Flagman/Chinman,<br>Labour un-skilled,<br>Helper/store boy,<br>Workshop Coolie,<br>Waterman,<br>Information Attendant,<br>Process Server,<br>Barat Attendant,<br>Dairy Helper, |         |        |
| 12.                              | Part time employees (four hours)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1857-00 |        |
| 13.                              | Part time employees (three hours)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1394-00 |        |
| 14.                              | Part time employees (two hours)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 929-00  |        |
| 15.                              | Part time employees (one hour)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 465-00  |        |
| 16                               | For Supplying drinking water/dusting by class-IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -       | 177-00 |
| 17                               | Cattle Catcher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -       | 142-00 |
| 18                               | Donkeyman with six donkeys                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -       | 295-00 |
| 19.                              | Cartman with Cart and Bullock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -       | 270-00 |
| 20.                              | Donkeyman with one donkey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -       | 161-00 |
| 21.                              | Dent Beater                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -       | 142-00 |
| 22.                              | Ploughman with Plough and Bullock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -       | 217-00 |
| 23.                              | Camelman with Camel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -       | 270-00 |
| <b>Only During Military Camp</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |        |
| 24.                              | Head Cook                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -       | 237-00 |
| 25.                              | Cook                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -       | 159-00 |
| 26.                              | Water Carrier, Labourer, Halwai Mate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -       | 142-00 |

**NOTE:-**

1. Apart from the above rates the judgement passed by the Hon'ble Punjab and Haryana High Court, Chandigarh in CWP-17850-C of 1999 and subsequent directions issued by the Govt. of India, Ministry of Home

Affairs, New Delhi vide D.O letter No. U 13028/39/2000-CHD, Vol-II, dated 2211.01 to pay the salary at the minimum of the pay scale with allowance may also be implemented where applicable.

2. Where the trade and employment which are covered under the Minimum Wages Act 1948 (Act No. 11 of 1948) should be paid as per the Act. However, if the DC Rates are higher than the minimum wages in any category, then D.C. Rates will be paid.
3. Person employed on monthly basis be paid monthly wages as fixed above irrespective of the holidays.
1. Persons employed on per day basis should be paid only rates as fixed above with weekly rest.

**Dated: 18-05-2009**

**R.K.RAO, IAS,  
DEPUTY COMMISSIONER,  
CHANDIGARH**

**Endst No. DC/DN/F-20/09/5898  
Dated Chandigarh the 20-05-2009**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab (A&E) UT, Sub-Office, Chandigarh.
2. All Head of the Office of the District.
3. All the Deputy Commissioner in Punjab & Haryana.

**Sd/-  
for Deputy Commissioner,  
U.T., Chandigarh**